

### CLASSEN CREST SUBDIVISION, UNIT 5

BEING 28.393 ACRES OF LAND SITUATED IN NEW CITY BLOCK NO.19221, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS LOCATED WITHIN THE A. HOUSTON SURVEY NO. 94, ABSTRACT NO. 356, CONTAINING A PORTION OF THAT CERTAIN 3,873.63 ACRE TRACT DESCRIBED IN INSTRUMENT TO HELEN STEUBING, ET VIR, RECORDED IN VOLUME 1499, PAGE 265 OF THE BEXAR COUNTY DEED RECORDS

### STATE OF TEXAS COUNTY OF BEXAR

I hereby certify that proper engineering consideration has been given this plat to the matters of streets, lots and drainage layout. To the best of my knowledge this plat conforms to all requirements of the Unified Development Code, except for those variances granted by the San Antonio

LICENSED PROFESSIONAL ENGINEER

### STATE OF TEXAS COUNTY OF BEXAR

The owner of the land shown on this plat in person or through a duly authorized agent, dedicates to the use of the public, except areas identified as private, forever all streets, alleys, parks, water courses, drains, easements and public places thereon shown for the purpose and consideration

JOSEPH C. HERNANDEZ, DIRECTOR OF LAND DEVELOPMENT KB HOME LONE STAR, L.P. BY: KBSA, INC., ITS GENERAL PARTNER

#### STATE OF TEXAS COUNTY OF BEXAR

Before me, the undersigned authority on this day personally appeared JOSEPH C. HERNANDEZ , known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated. Given under my hand and seal of office this \_\_\_\_\_ day of

\_\_\_ A.D., 200\_

#### NOTARY PUBLIC BEXAR COUNTY, TEXAS

CLASSEN CREST SUBDIVISION, UNIT 5 This plat of\_ has been submitted to and considered by the Planning Commission of the City of San Antonio, Texas and is hereby approved by such Commission. Dated this \_\_\_\_ day of

CHAIRMAN

SECRETARY

#### STATE OF TEXAS COUNTY OF BEXAR

I hereby certify that the above plat conforms to the minimum standards set forth by the Texas Board of Professional Land Surveying according to an actual survey made on the ground by: BROWN ENGINEERING CO.

REGISTERED PROFESSIONAL LAND SURVEYOR

#### STATE OF TEXAS COUNTY OF BEXAR

County Clerk of said county, do hereby certify that this plat was filed for record in my office, on the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 200\_ at \_\_\_\_ M. and duly recorded the \_\_\_\_ day of A.D., 200 at \_\_\_\_\_M. in the Records of \_\_\_\_\_ \_\_\_\_ of said county, in book volume \_\_\_\_, on page \_\_\_\_\_ In testimony whereof, witness my hand and official seal of

office, this \_\_\_\_ day of \_\_\_\_ COUNTY CLERK, BEXAR COUNTY, TEXAS

DWN: KA APP: CGK/MAR

### BROWN ENGINEERING CO

001-256-19 DATE 5/14/2004

SHEET 3 OF 4

DEPUTY

**ENGINEERING CONSULTANTS** 1000 CENTRAL PARKWAY N., S-100 SAN ANTONIO, TEXAS 78232 PHONE (210) 494-5511

SEE SHEET 1 OF 4 FOR GENERAL, E.R.Z.D. AND DRAINAGE NOTES

WASTENATER EDU NOTE: THE NUMBER OF WASTENATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT

LINE DATA DIRECTION DISTANCE

12 47' 5 66'20'07'

CURVE DATA

SCALE 1" = 100



CLASSEN CREST SUBDIVISION, UNIT 4

PLAT NO. 030115

### C.P.S.B. NOTES:

C.P.S.B. NOTES:

THE CITY OF SAN ANTONIO, AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD), IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THIS AREA DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "OVERHANG EASEMENT", "ANCHOR EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING CONSTRUCTING, RECONSTRUCTING POLES HANGING OR BURYING WIRES CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO RENOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERE OF IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS.

CONORETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DELPED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION

THIS PLAT DOES NOT AMEND, ALTER, RELEASE, OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN FIVE-FOOT (5')-WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES

OR EXISTING WITHIN THOSE FIVE-FOOT(5)-WIDE EASEMENTS

ROOF OVERHANDS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC GAS, TELEPHONE AND CABLE TV EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED LEGEND BUILDING SETBACK LINE

CA. T. V. CABLE TELEVISION DRAINAGE EASEMENT D.E.ELEC. ELECTRIC ESM'T EASEMENT EXTG. EXISTING I.C.L. INSIDE CITY LIMITS OUTSIDE CITY LIMITS 0. C.L. R.O.W. RIGHT OF WAY S.S. SANITARY SEWER TEL TELEPHONE BEXAR COUNTY REAL PROPERTY RECORDS BEXAR COUNTY DEED & PLAT RECORDS FOUND 1/2" IRON ROD

B. S. L.

B.C.R.P.R. B.C.D.P.R.SET 1/2" IRON ROD (WITH PLASTIC CAP)

ELECTRIC, GAS, TELEPHONE & CABLE TELEVISION

BY: KBSA, INC., ITS GENERAL PARTNER

OWNER: KB HOME LONE STAR, L.P.

4800 FREDERICKSBURG ROAD SAN ANTONIO, TEXAS 78229

TELEPHONE (210) 349-1111

BEING 28.393 ACRES OF LAND SITUATED IN NEW CITY BLOCK NO.19221, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS LOCATED WITHIN THE A. HOUSTON SURVEY NO. 94, ABSTRACT NO. 356, CONTAINING A PORTION OF THAT CERTAIN 3,873.63 ACRE TRACT DESCRIBED IN INSTRUMENT TO HELEN STEUBING, ET VIR, RECORDED IN

I hereby certify that proper engineering consideration has been given this plat to the matters of streets, lots and drainage layout. To the best of my knowledge this plat conforms to all requirements of the Unified Development Code, except for those variances granted by the San Antonio

LICENSED PROFESSIONAL ENGINEER

The owner of the land shown on this plat in person or through a duly authorized agent, dedicates to the use of the public, except areas identified as private, forever all streets, alleys, parks, water courses, drains, easements and public places thereon shown for the purpose and consideration therein expressed

Before me, the undersigned authority on this day personally appeared JOSEPH C. HERNANDEZ , known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in

CLASSEN CREST SUBDIVISION, UNIT 5

REGISTERED PROFESSIONAL LAND SURVEYOR

, County Clerk of said county, do hereby centify that this plat was filed for record in my office, on the \_\_\_\_ day of \_\_\_\_\_ A.D., 200\_ at \_\_\_\_ M. and duly recorded the \_\_\_\_ day of

\_\_\_\_\_ A.D., 200\_ at \_\_\_\_.M. in the of said county, in

office, this \_\_\_\_\_ day of \_\_\_\_\_ A.D.,

COUNTY CLERK, BEXAR COUNTY, TEXAS

OWNER: KB HOME LONE STAR, L.P. BY: KBSA, INC., ITS GENERAL PARTNER 4800 FREDERICKSBURG ROAD SAN ANTONIO, TEXAS 78229 TELEPHONE (210) 349-1111

DWN: KA APP: CGK/MAR

SHEET 2 OF 4

**ENGINEERING CONSULTANTS** 1000 CENTRAL PARKWAY N., S-100 SAN ANTONIO, TEXAS 78232 PHONE (210) 494-5511

CLASSEN CREST SUBDIVISION, UNIT 5 CURVE DATA SEE SHEET 1 OF 4 FOR 086 '46 '25 GENERAL, E.R.Z.D. AND DRAINAGE NOTES 035 15 VOLUME 1499, PAGE 265 OF THE BEXAR COUNTY DEED RECORDS STATE OF TEXAS COUNTY OF BEXAR LESLIE W. STEUBING 1200 ACRES VOL. 3513, PG. 145 B.C.D.R. Planning Commission. LINE DATA T NO. DIRECTION N = 13,774,792.67'J N 13"04'12" W 4 N 84"57'26" E = 2,134,837.12' SCALE 1" = 100' STATE OF TEXAS COUNTY OF BEXAR N.C.B. 19221 ASHBURY BAY Lot 12 JOSEPH C. HERNANDEZ, DIRECTOR OF LAND DEVELOPMENT Block -20-KB HOME LONE STAR, L.P. BY: KBSA, INC., ITS GENERAL PARTNER Block -31 N.C.B. \19221 STATE OF TEXAS COUNTY OF BEXAR Lot 10 the capacity therein stated. Given under my hand and seal of office this \_\_\_\_\_ day of \_\_ A.D., 200\_ ANDOVER BAY Lot 9 NOTARY PUBLIC BEXAR COUNTY, TEXAS ANDOVER BAY Lot 8 This plat of\_ has been submitted to and considered by the Planning Commission of the City of San Antonio, Texas and is hereby approved by such Commission. N.C.B. 19221 N = 13,774,309.68 = 2,135,640.28 Lot 7 Dated this \_\_\_\_ day of Block -30-CHAIRMAN Lot 6 Block -30-Block -29 Lot 44 SECRETARY Lot 57 Block -20-Lot 5 STATE OF TEXAS COUNTY OF BEXAR I hereby certify that the above plat conforms to the minimum standards set forth by the Texas Board of Professional Land Surveying according to an actual survey made on the ground WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT Lot 4 DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT "ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER by: BROWN ENGINEERING CO. ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT. CLASSEN CREST SUBDIVISION, UNIT 4 PLAT NO. 030115 C.P.S.B. NOTES: Lot 3 THE CITY OF SAN ANTONIO, AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION STATE OF TEXAS AND SERVICE FACTILITIES IN THIS AREA DESIGNATED ON THIS PLAT AND "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING COUNTY OF BEXAR Lot 2 AND THANSFORMER EASEMENT FOR THE PORTUSE OF INSTALLING CONSTRUCTING, RECONSTRUCTING, MAINTAINTING, REMOVING, INSPECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY. LEGEND BUILDING SETBACK LINE B.S.L. Lot 1 AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF. OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS. Records of \_ CA.T.V. CABLE TELEVISION book volume \_\_\_\_\_, on page \_\_\_\_\_ DRAINAGE EASEMENT D.E. ELEC. FLECTRIC In testimony whereof, witness my hand and official seal of STEUBING OAKS CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT ESM'7 EASEMENT EXTG. EXISTING ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE I.C.L INSIDE CITY LIMITS 0. C.L. OUTSIDE CITY LIMITS CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE R.O.W. RIGHT OF WAY S. S. SANITARY SEWER \_\_\_\_, DEPUTY

TEL.

"S"

E.G.T.C.

B.C.R.P.R.

B.C.D.P.R.

TELEPHONE

BEXAR COUNTY REAL PROPERTY RECORDS

BEXAR COUNTY DEED & PLAT RECORDS

FOUND 1/2" IRON ROD

ELECTRIC, GAS, TELEPHONE & CABLE TELEVISION

SET 1/2" IRON ROD (WITH PLASTIC CAP)

CHANGES OR GROUND ELEVATION ALTERATION.

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ROOF OVERHANCS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC. GAS, TELEPHONE AND CABLE T.V. FASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE-FOOT(5)-WIDE EASEMENTS

BROWN ENGINEERING CO.

001-256-19 DATE: 05/14/2004

### E.R.Z.D. NOTES:

- 1. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI. DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED, "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION." OR LATEST REVISIONS THEREOF
- NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED ACTIVITY UNTIL AN EDWARDS ACUIFER PROTECTION PLAN ("WATER POLLUTION ABATEMENT PLAN" OR "WPAP") OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC \$213 5 OF THE TEXAS ATER CODE, OR LATEST REVISION THEREOF, HAS BEEN FILED WITH THE APPROPRIATE REGIONAL TNRCC OFFICE AND THE APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR

Block -29

.C.B. 19221

Lot 22

Lot 23

Lot 18

Lot 29

Lot 28

Lot 27

Lot 26

BLUEMIST BAY

Lot 25

## CLASSEN CREST SUBDIVISION, UNIT 5

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LICENSED PROFESSIONAL ENGINEER

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JOSEPH C. HERNANDEZ, DIRECTOR OF LAND DEVELOPMENT KB HOME LONE STAR, L.P. BY: KBSA, INC., ITS GENERAL PARTNER

\_\_\_\_\_ A.D., 200\_

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Before me, the undersigned authority on this day personally appeared JOSEPH C. HERNANDEZ , known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated. Given under my hand and seal of office this \_\_\_\_\_ day of

> NOTARY PUBLIC BEXAR COUNTY, TEXAS

CLASSEN CREST SUBDIVISION, UNIT 5 This plat of\_ has been submitted to and considered by the Planning Commission of the City of San Antonio, Texas and is hereby approved by such Commission. Dated this \_\_\_\_ day of \_\_\_\_

CHAIRMAN

SECRETARY

### STATE OF TEXAS COUNTY OF BEXAR

I hereby certify that the above plat conforms to the minimum standards set forth by the Texas Board of Professional Land Surveying according to an actual survey made on the ground by: BROWN ENGINEERING CO.

REGISTERED PROFESSIONAL LAND SURVEYOR

#### STATE OF TEXAS COUNTY OF BEXAR

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COUNTY CLERK, BEXAR COUNTY, TEXAS OWNER: KB HOME LONE STAR, L.P. BY: KBSA, INC., ITS GENERAL PARTNER

DEPUTY

DWN: KA APP: CGK/MAR

### BROWN ENGINEERING CO

SHEET 1 OF 4

**ENGINEERING CONSULTANTS** 1000 CENTRAL PARKWAY N., S-100 SAN ANTONIO, TEXAS 78232 PHONE (210) 494-5511

LEGENDBUILDING SETBACK LINE B.S.L. CABLE TELEVISION CA. T. V. DRAINAGE EASEMENT D.E. ELEC. ELECTRIC ESM'T EASEMENT EXTG. EXISTING I.C.L. INSIDE CITY LIMITS OUTSIDE CITY LIMITS 0.C.L. R. O. W. RIGHT OF WAY S.S. SANITARY SEWER TELEPHONE TEL. BEXAR COUNTY REAL PROPERTY RECORDS B.C.R.P.R. B.C.D.P.R. BEXAR COUNTY DEED & PLAT RECORDS FOUND 1/2" IRON ROD "S" SET 1/2" IRON ROD (WITH PLASTIC CAP) ELECTRIC, GAS, TELEPHONE & CABLE TELEVISION E.G.T.C. LESLIE W. STEUBING 1200 AGRES VOL. 3513, PG. 145 B.C.D.R

19221

N.C.B.

Lot 56

W.C.B. 19221

`SEE SHEET 3 OF 4

N.C\B. 19221

Lot 9 \ Lot 10 \ Lot 11

LOCATION MAP

Block -20-Lot 4 Lot 11 Lot 3 Lot 10 Lot 2 Lot 9 Lot 1 ANDOVER BAY Lut 8 Lot Z Lot 58 LOI 6 Block -29-Lot 57 Block -20-68 Lot 5 Lot 4 Lot 3 INDEX MAP Lot 2 Lot 1

STEUBING OAKS

CLASSEN CREST SUBDIVISION, UNIT 4 PLAT NO. 030115

Lot 4

Lot 3

SEE SHEET 2 OF 4

Block -31-

ASHBURY BA

ANDOVER BAY

Lot 44

Block\-30-

### GENERAL NOTES:

- 1 ALL EXTERIOR BOUNDARY LINES OF THIS SUBDIVISION WHICH ARE THE GROUND WITH 1/2"-DIAMETER IRON RODS (UNLESS OTHERWISE

- 4. THE BEARINGS SHOWN HEREON ARE BASED UPON THE TEXAS STATE
  PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, AS ESTABLISHED
  BY GLOBAL POSITIONING SYSTEM
- NORTH AND EAST COORDINATES SHOWN HEREON ARE TEXAS STATE PLANE, SOUTH CENTRAL ZONE AS ESTABLISHED BY GLOBAL POSITIONING SYSTEM
- 7 NO FENCE MAY BE CONSTRUCTED WITHIN THE "FENCE AND VEHICULAR NON-ACCESS ESM'T" "
- 9 OWNER MUST COMPLY WITH THE STREETSCAPE REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE (SECTION 35-512) DURING ANY CONSTRUCTION PHASE
- PRESERVATION OFFICE NOTIFIED

2 THE OWNER(S) HEREBY CERTIFY THAT ALL BOUNDARY CORNERS OF THE LOTS LOCATED WITHIN THIS SUBDIVISION WILL BE MONUMENTED ON THE GROUND WITH 1/2" IRON RODS (OR OTHER STABLE MATERIAL) AFTER ROAD AND UTILITY CONSTRUCTION IS COMPLETED AND PRIOR

THE GRAPHIC LOCATION OF THE SUBJECT TRACT ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP, COMMUNITY PANELS NO. 48029C0276E, 48029C0277E AND 48029C0140E, EFFECTIVE DATE JANUARY 4, 2002, INDICATES THAT ALL OF THE LOTS AND STREET RIGHTS-OF-WAY WITHIN THIS SUBDIVISION ARE LOCATED WITHIN ZONE "X" (UNSHADED) WHICH IS DEFINED BY FEMA AS "AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN".

- 6. ROOF OVERHANGS ARE ALLOWED TO EXTEND INTO WATER, SEWER AND DRAINAGE EASEMENTS
- 8 ALL STREET AND DRAINAGE RIGHTS-OF-WAY SHOWN HEREON ARE HEREBY DEDICATED IN FEE TO THE PUBLIC
- 10. THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT OWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER

ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT

Block -29-

N C.B 19221

Lot 38 | Lot 37

Lot 28

SEE SHEET 4 OF

Lot 21

Lot 22

Lot 23

Lot 24

Lot 29

Lot 30

Lot 32

Block -29-

N.C.B. 19221

Lot 34

Lot 35

SCALE 1" = 200

"SAN PEDRO QUARRY"

LEASE AGREEMENT

101.851 ACRES

VOL. 2162, PG. 850 B. C. H. P. R.

### DRAINAGE NOTES:

NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS

NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTION OF THE DRAINAGE EASEMENTS, AS APPROVED SHALL B. ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS

THE CITY OF SAN ANTONIO SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS. AND TO MAKE ANY MODIFICATION OR IMPROVEMENTS WITHIN SAID DRAINAGE

FINISHED FLOOR ELEVATIONS SHALL BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.

ALL FILL SHALL BE IN ACCORDANCE WITH THE PLANS ON FILE AT THE CITY OF SAN ANTONIO DEVELOPMENT SERVICES

OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO II IF A PREVIOUSLY UNIDENTIFIED HISTORIC SITE IS ENCOUNTERED DURING CONSTRUCTION WORK, ACTIVITIES SHOULD BE IMMEDIATELY STOPPED IN THE VICINITY AND THE SAN ANTONIO PRESERVATION OFFICE AND STATE HISTORIC

4800 FREDERICKSBURG ROAD

SAN ANTONIO, TEXAS 78229 TELEPHONE (210) 349-1111

ANY OPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN FIVE-FOOT (5')-WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

C.P.S.B. NOTES:

THIS PLAT DOES NOT AMEND, ALTER RELEASE, OR OTHERWISE AFFECT ANY EXISTING ELECTRIC GAS, WATER, SEWER, DRAINAGE, TELEPHONE CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW

ROOF OVERHANCS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND

ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE-FOOT (5)-WIDE EASEMENTS

THE CITY OF SAN ANTONIO, AS PART OF ITS ELECTRIC AND GAS

SYSTEM (CITY PUBLIC SERVICE BOARD), IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION

AND SERVICE FACILITIES IN THIS AREA DESIGNATED ON THIS PLAT
AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT".

"SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT"

AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING,
CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES.

CABLES CONDUITS PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS

AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELO-CATE SAID FACILITIES WITHIN SAID FASEMENT AND RIGHT-OF-WAY

AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR

CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT

PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS,

001-256-19 DATE: 05/14/2004

**JACK STEVEN BROWN** B. C. R. P. R. 83086 GISTER

> AMENDMENTS (CORRECTIONS) MADE TO THE PLAT PER U.D.C. SECTION 35-440 (A)(1) ARE THE FOLLOWING: PROFIT OF SELECTION OF FEELED OF SELECTION OF THE BEARINGS AND DISTANCES FOR THE CURVE OF SELECTED OF

SEE SHEET 1 OF 5 FOR

GENERAL, E.R.Z.D. AND DRAINAGE NOTES

BY: KBSA, INC., ITS GENERAL PARTNER

OWNER: KB HOME LONE STAR, L.T.D.

4800 FREDERICKSBURG ROAD

SAN ANTONIO, TEXAS 78229

TELEPHONE (210) 349-1111

EXISTING 16' SANITARY WATER ESM'T. VOL. 8866, PG. 1453,

July

16 WIDE SANITARY

MICHAEL A. ROMANS

4657

KENNETH JAMES SMALL Notary Public, State of Texas My Commission Expires May 16, 2003

MI CHE

I COUNTY

SEWER AND WATER ESM'

NOTARY PUBLIC BEXAR COUNTY, TEXAS AMENDING PLAT OF CLASSEN CREST SUBDIVISION, UNIT 1

This plat of has been submitted to the City of San Antonio, Texas, and having been reviewed by the Director of Development Services, is hereby approved in accordance with state or local laws and regulations as indicated below.

Before me, the undersigned authority on this day personally appeared HERB QUIROGA known to me to

be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in

Given under my hand and seal of office this 11th day of

Minor or amending plat approved by the Director of Development Services A.D., 200

Dated this 2619 day o

DIRECTOR OF DEVELOPMENT SERVICES

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

the capacity therein stated.

I hereby centify that this plat is true and correct and was prepared from an actual survey of the property made under my supervision on the ground

> Muhal A. Komans 7.10.2002 REGISTERED PROFESSIONAL LAND SURVEYOR

Sworn to and subscribed before me this the 107 day of \_\_ A.D., 2002. JULY

> Newsto gon Smill NOTARY PUBLIC

BEXAR COUNTY, TEXAS STATE OF TEXAS

COUNTY OF BEXAR

I, County Clerk of said county, do hereby certify that this plot was filed for record in my office, on the ATA day of A.D., 2002 at A.M. in the Records of Deep C. A.D., 2002 at A.M. in the book volume 1555, on page 80

In testimony whereof, witness my hand and official seal of office, this the day of A.D.,

COUNTY CLERK, BEXAR COUNTY, TEXAS

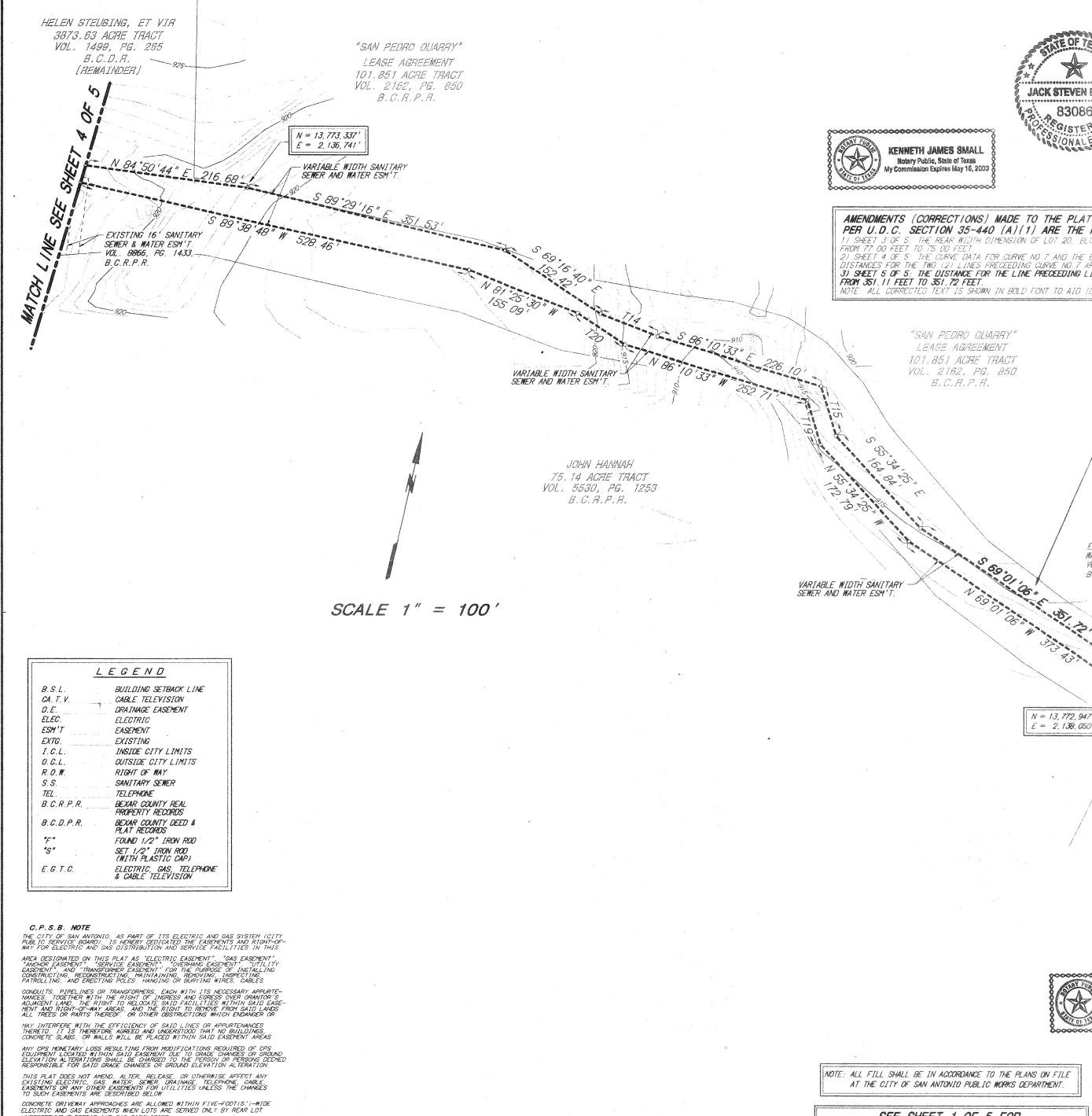
DEPUTY

DWN: MAR APP: MAR SHEET 5 OF 5

BROWN ENGINEERING CO.

001-226-19 BG10 DATE: 06/27/2002

**ENGINEERING CONSULTANTS** 1000 CENTRAL PARKWAY N., S-100 SAN ANTONIO, TEXAS 78232 PHONE (210) 494-5511



LINE DATA

NO. DIRECTION DISTANCE S 81 "30 '30" E

N 13°51'43" E 33 62'

S 13\*51'43" W 57.33'

\$ 70°54'06" E 16.07'

19 N 29 55 35" W 60.86' 20 N 69 16 40" W 74.88'

81.73'

888

ស្ត្រីហិ--

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE-FOOT(5')-WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN DMLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE-FOOT(5)-WIDE EASEMENTS.

NUMBER ISSUED BY THE PLANNING DEPARTMENT.

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EOUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT

S.A.W.S. NOTE





### CLASSEN CREST SUBDIVISION, UNIT 1

AN AMENDING PLAT CONTAINING 35.814 ACRES OF LAND IN NEW CITY BLOCK 19221, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS: BEING ALL OF CLASSEN CREST SUBDIVISION, UNIT 1, ORIGINAL PLAT OF WHICH IS RECORDED IN VOLUME 9553, PAGES 45 THRU 49 OF THE BEXAR COUNTY DEED AND PLAT RECORDS

> Planning Commission of the City. REGISTERED PROFESSIONAL ENGINEER

> Sworn to and subscribed before me this the 1074 day of JULY A.D., 2001

NOTARY PUBLIC BEXAR COUNTY, TEXAS

STATE OF TEXAS COUNTY OF BEXAR

The owner of the land shown on this plat in person or through a duly authorized agent, dedicates to the use of the public forever all streets, alleys, parks, water courses, drains, easements and public places thereon shown for the purpose and consideration therein expressed.

HERB QUIROGA, VICE-PRESIDENT KB HOME LONE STAR, L.T.D. BY: KBSA, INC., ITS GENERAL PARTNER

STATE OF TEXAS COUNTY OF BEXAR

Before me, the undersigned authority on this day personally appeared HERB QUIROGA, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in

the capacity therein stated: Given under my hand and seal of office this 11th day of

\_\_\_ A.D., 2002

NOTARY PUBLIC BEXAR COUNTY, TEXAS

AMENDING PLAT OF CLASSEN CREST SUBDIVISION, UNIT 1 This plat of

has been submitted to the City of San Antonio, Texas, and having been reviewed by the Director of Development Services. is hereby approved in accordance with state or local laws and regulations as indicated below.

Minor on amending plat approved by the Director of Development Services

A.D., 2002 100 /2 Jens

DIRECTOR OF DEVELOPMENT SERVICES

STATE OF TEXAS COUNTY OF BEXAR

I hereby centify that this plat is true and correct and was prepared from an actual survey of the property made under my supervision on the ground.

> Muhal A. Komons 7.10.2002 REGISTERED PROFESSIONAL LAND SURVEYOR

Sworn to and subscribed before me this the 1077 day of \_\_ A.D., 2002.

Nemeto June Smill NOTARY PUBLIC

BEXAR COUNTY, TEXAS

STATE OF TEXAS COUNTY OF BEXARY

COUNTY OF BEXAR

I, Old A County Clerk of said county, do hereby certify that this plat was filed for record in my office, on the day of A.D., 2001 at O. A.D., 2002 at C. A.D., and duly recorded the day of Records of O.D., on page 99.

In testimony whereof, witness my hand and official seal of office, this day of Sept. A.D.,

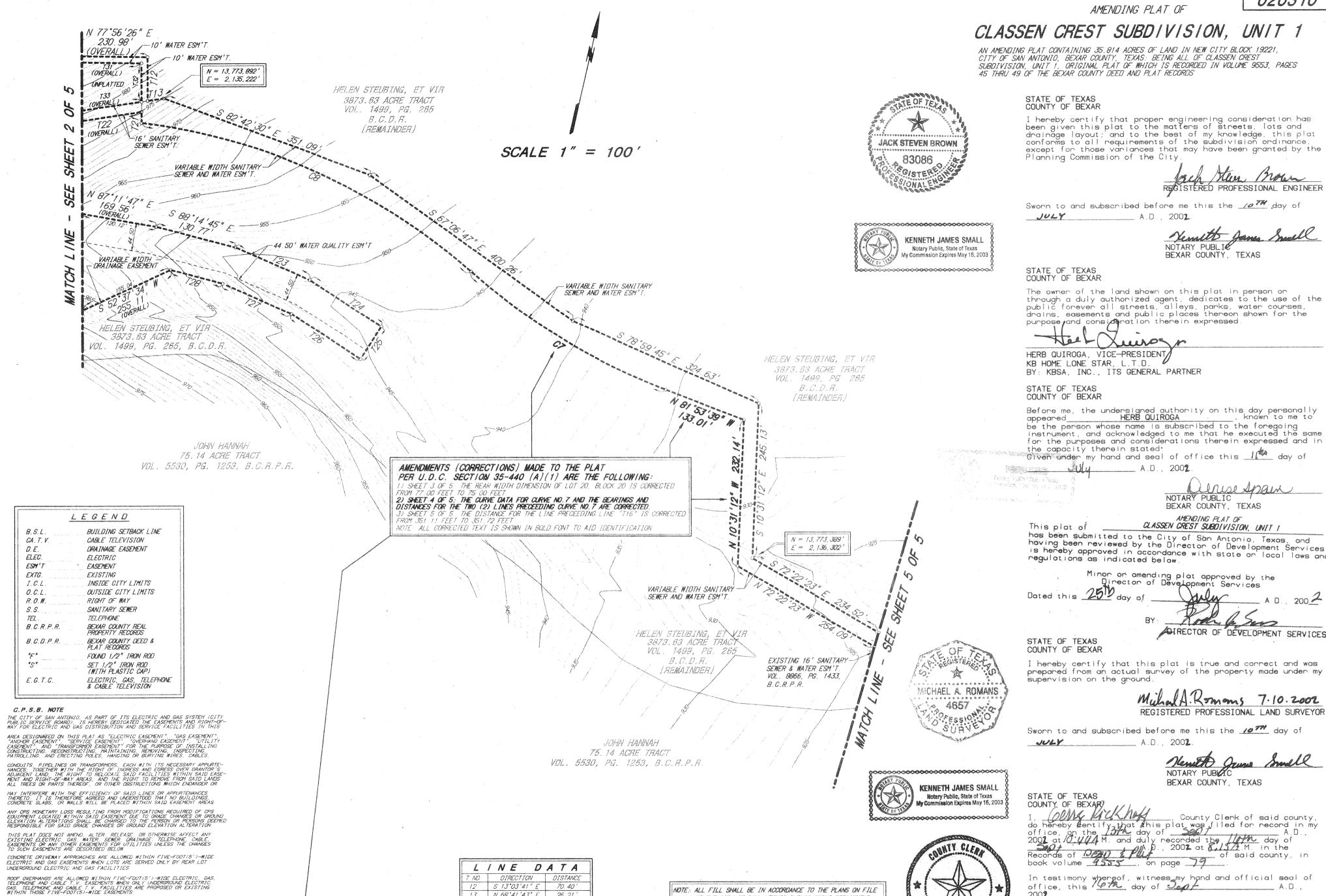
COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: Olour Pards \_\_\_, DEPUTY

> DWN: MAR APP: MAR SHEET 4 OF 5

BROWN ENGINEERING CO.

ENGINEERING CONSULTANTS 1000 CENTRAL PARKWAY N., S-100 SAN ANTONIO, TEXAS 78232 PHONE (210) 494-5511



338

Kinj-i

969-1959-1959

S.A.W.S. NOTE

DEL TA

020 27 57"

034°29′16″

WASTEWATER EDU NOTE. THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

RADIUS

1025.00

975.00'

CURVE

TANGENT

302.63'

DATA

ARC

366.13'

586.88'

CHORD BRG.

N 71°39'41" W

N 78°40'20" W

578:06

21 N 13°04'22" W 17 34' 22 | S 68°41'43" W | 136 46' 23 S 79 05'01" E 24 S 69\*55'17" E 136 94' 25" | \$ 20"04'43" W | 61.50' N 69°55'17" W 132.01' 27 N 79\*05'01" W 120 24' 28 N 88\*14'45" W 85.85' 31 N 77\*56'26" E 210 98' 32 S 13\*03'48" E 62 02' CHORD: 364.18'

NOTE: ALL FILL SHALL BE IN ACCORDANCE TO THE PLANS ON FILE AT THE CITY OF SAN ANTONIO PUBLIC WORKS DEPARTMENT.

SEE SHEET 1 OF 5 FOR GENERAL, E.R.Z.D. AND DRAINAGE NOTES

OWNER: KB HOME LONE STAR, L.T.D. BY: KBSA, INC., ITS GENERAL PARTNER 4800 FREDERICKSBURG ROAD SAN ANTONIO, TEXAS 78229 TELEPHONE (210) 349-1111

JOB NO.: 001-226-19 BG10 DATE: 06/27/2002

AREA DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT". "GAS EASEMENT".
"ANCHOR EASEMENT" "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY
EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING
CONSTRUCTING, RECONSTRUCTING, MINTAINING, REMOVING, INSPECTING,
PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTE-MANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASE MENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REPOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS THEREFORE AGREED AND UNDERSTOOD THAT NO BUILDINGS. CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS LESLIE W. STEUBING THIS PLAT DOES NOT AMEND, ALTER, RELEASE, OR OTHERMISE AFFECT ANY EXISTING ELECTRIC, GAS, MATER, SEWER, DRAINAGE, TELEPHONE, CARLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW 1200 ACRE TRACT VOL. 3513, PG. 145 B.C.D.R. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN FIVE-FOOT(5')-WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. -30' INTERCEPTOR DRAIN ESM'T SCALE 1" = 100' VOL. 8866, PG. 1373, N = 13,774,775' E = 2, 134, 753ROOF OVERHANGS ARE ALLOWED WITHIN FIVE-FOOT(5')-WIDE ELECTRIC. GAS TELEPHONE AND CABLE T.V. EASTMENTS WHEN ONLY UNDERGROUND ELECTRIC. GAS. TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE-FOOT(5)-WIDE EASEMENTS. N 78°01'04" E 652.43' S.A.W.S. NOTE 12' E.G.T.C. = ESM'T WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EOUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT. N.C.B. 19221 Block -20--12' E.G.T.C. ESM'T Lot 15 Lot 13 3 Lot 16 3 30' INTERCEPTOR DRAIN ESM'T. Lot 14 VOL. 8866, PG. 1373, B.C.R.P.R. 30' B.S.L. Lot 18 Lot 12 AMENDMENTS (CORRECTIONS) MADE TO THE PLAT 206.73' N 76°55'48" E 320.00 PER U.D.C. SECTION 35-440 (A)(1) ARE THE FOLLOWING:
1) SHEET 3 OF 5: THE REAR WIDTH DIMENSION OF LOT 20, BLOCK 20 IS CORRECTED FROM 77.00 FEET TO 75.00 FEET AND THE BEARING OF LINE 17A IS CORRECTED. GAVLAN BLUFF Lot 11 ) SHEET 4 OF 5. THE CURVE DATA FOR CURVE NO. 7 AND THE BEARINGS AND ISTANCES FOR THE TWO (2) LINES PRECEEDING CURVE NO 7 ARE CORRECTED SHEET 5 OF 5: THE DISTANCE FOR THE LINE PRECEEDING LINE "TIG" IS CORRECTED 10' B.S.L. -12' E.G.T.C. 134 97 NOTE: ALL CORRECTED TEXT IS SHOWN IN BOLD FONT TO AID IDENTIFICATION Lot 12/ Lot 11 N 76 55,48" Lot 20 135.00 Lot 10 LESLIE W. STEUBING N 76 "55 "48" E Block -21-1200 ACRE TRACT 6 55 48" W 135.001 Lot 13 Lot 10 VOL. 3513; PG. 145 30' INTERCEPTOR DRAIN ESM'T. VOL. 8866, PG. 1373, N 76 '55 '48" Lot 21/8 Lot 9 735.00% *`135`.00'* N 76 \*55 '48" E Lot 9 S 76 55 48" W N 76 54 23" E 301 86 -N 76°40'33" E 208.14 Lot 14 147 31 ESM" N 76 "55 '48" E N 76 55 48" E Lot 22 E.G.T.C. ESM'T Lot 8 . /153.54) N.C.B. 19221 19221 N 76 55 48" 1 6 76 55 48" W 135 00 Lot 15 Lot 8 Lot 25 S Lot 28 Lot 29 12' E.G.T.C. ESM' 147.31-Lot 23 76 55 48" E N 76 "55 '48" E Lot 24 N.C.B. / 192 Block -20-Lot 7 135.00 19221 -12' E.G.T.O ESM'T. 10' B.S.L. S 76 "55 '48" W S 76°55'48" W 146 33' Lot 16 Lot 7 585.00' N 76°55'48" E 645.00' PRIVATE INGRESS/EGRESS ESM'1 147 31 -025 . VOL. 8866; PG. 1373 -C45 CLASSEN PASS Lot 6 135.00 585.00 Lot 6 N. C.B. 19221 -5' ELEC. ESM'T. ESM'T Block -24-R N 76 55 48" 1 Block -20-Lot 1 N 76 \*55 '48' Lot 6 135.00 12' E.G. T.C. ESM'T & Lot 5 135.00 Block -21-S 69 32 59" W-€ Lot 4 0 € Lot 3 5 Lot 5 Lot 5 S 76 55 48" W Lot 18 Block 12' E.G.T.C.— ESM'T N.C.B. 19221 Lot 4 N.C.B. Lot 2 19221 186 MATCH LINE - SEE SHEET 2 OF 5 S 76 55 48" W N = 13,773,687' E = 2.133.651-2' FENCE AND VEHICULAR NON-ACCESS ESM'T. (SEE NOTE 7. SHEET 1 OF 5) 14' E.G. T.C. -ESM'T LEGEND LOT BOUNDARY B.S.L. BUILDING SETBACK LINE CA. T. V CABLE TELEVISION DRAINAGE EASEMENT ELEC. ELECTRIC

CURVE DATA C NO. DELTA CHORD BRG. TANGENT 046 16 26 " 325.00' 138 87' 262 48' N 36°12'25" W 23 090 \*00 '00 " 5.00 7 85' N 58'04'12" W 5.00 24 090 \*00 '00 " 5 00 7 85 N 31 \*55 '48" E 25 090°00'00 26 090°00'00" 5.00 7.85 N 31 "55 '48" E 27 035 39 33 \* 9 65 18 67' N 30°53'58" W 18.37 161 19 05 303 97 N 31 \*55 '48" 29 035 39 33 " 30 00' 9.65 18.67' S 85 14 26" 18 37' 30 035°39'33" N 59 06 '02" E 18.37' 035 \*39 '33 " 30,00 9.65 18 67' 18.37' S 04 45 34 W 090\*00'00" N 31 "55 '48" E :35 36 ° 38 090°00'00" 45 090°00'00" S 58 04'12" E 5 00' 7.85' N 31 55 48" E 5 00 5.00' 7.85' S 58°04'12" E 46 090 00 '00" 5.00'

888

ESM'T EASEMENT EXTG. EXISTING I.C.L. INSIDE CITY LIMITS OUTSIDE CITY LIMITS 0.C.L R.O.W. RIGHT OF WAY S. S. SANITARY SEWER TELEPHONE B.C.R.P.R. BEXAR COUNTY REAL PROPERTY RECORDS BEXAR COUNTY DEED & B.C.D.P.R. PLAT RECORDS FOUND 1/2" IRON ROD "S" SET 1/2" IRON ROD (WITH PLASTIC CAP) ELECTRIC, GAS, TELEPHONE & CABLE TELEVISION E.G.T.C.

LINE DATA T NO. DIRECTION DISTANCE 7 N 13°04'12" W 46.00 7A S 49"00"31" E 54.00"

DETAIL "A NOT TO SCALE

> NOTE: ALL FILL SHALL BE IN ACCORDANCE TO THE PLANS ON FILE AT THE CITY OF SAN ANTONIO PUBLIC WORKS DEPARTMENT.

SEE SHEET 1 OF 5 FOR GENERAL, E.R.Z.D. AND DRAINAGE NOTES

OWNER: KB HOME LONE STAR, L.T.D. BY: KBSA, INC., ITS GENERAL PARTNER 4800 FREDERICKSBURG ROAD SAN ANTONIO, TEXAS 78229 TELEPHONE (210) 349-1111

BROWN ENGINEERING CO.

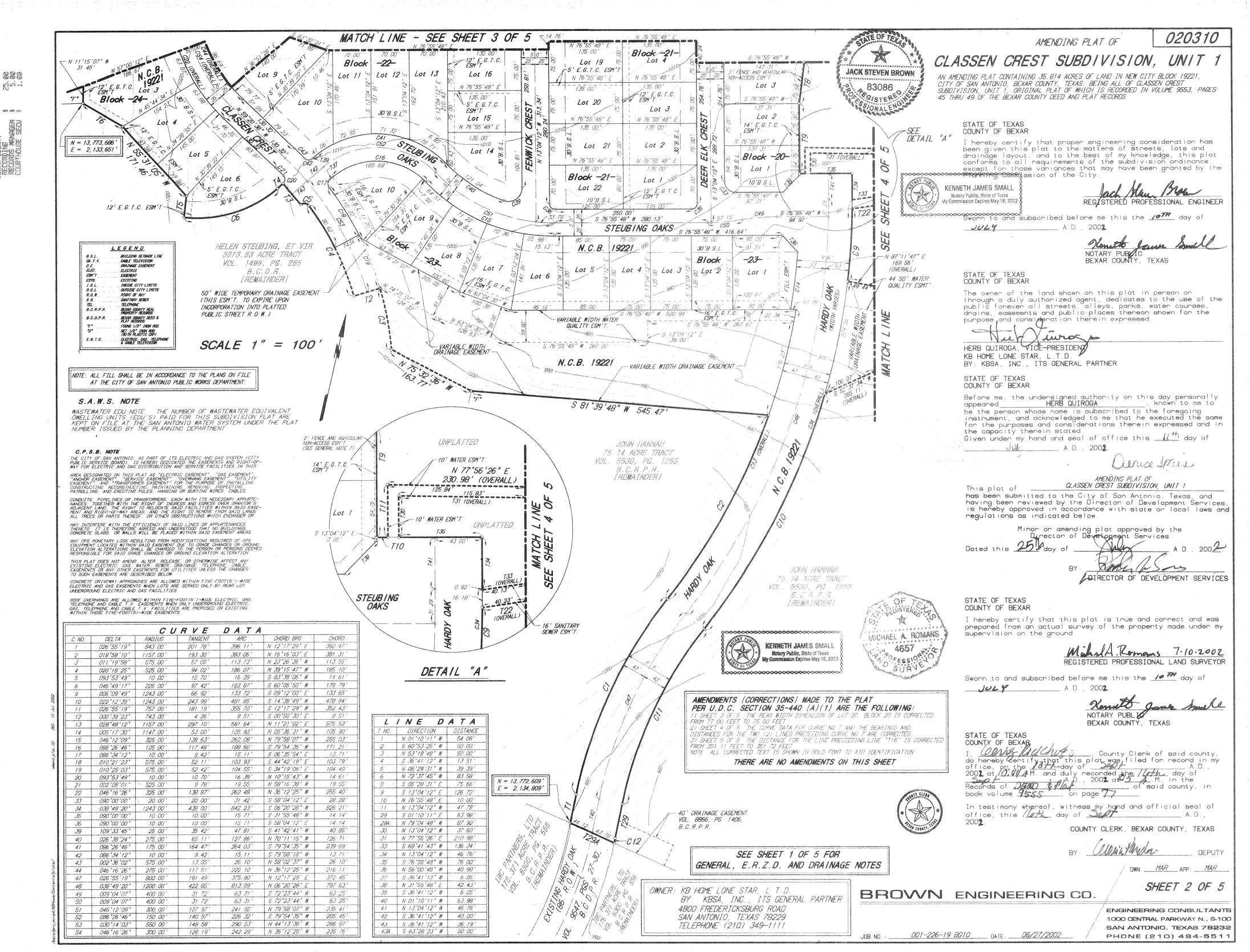
001-226-19 BG10 DATE: 06/27/2002

**ENGINEERING CONSULTANTS** 

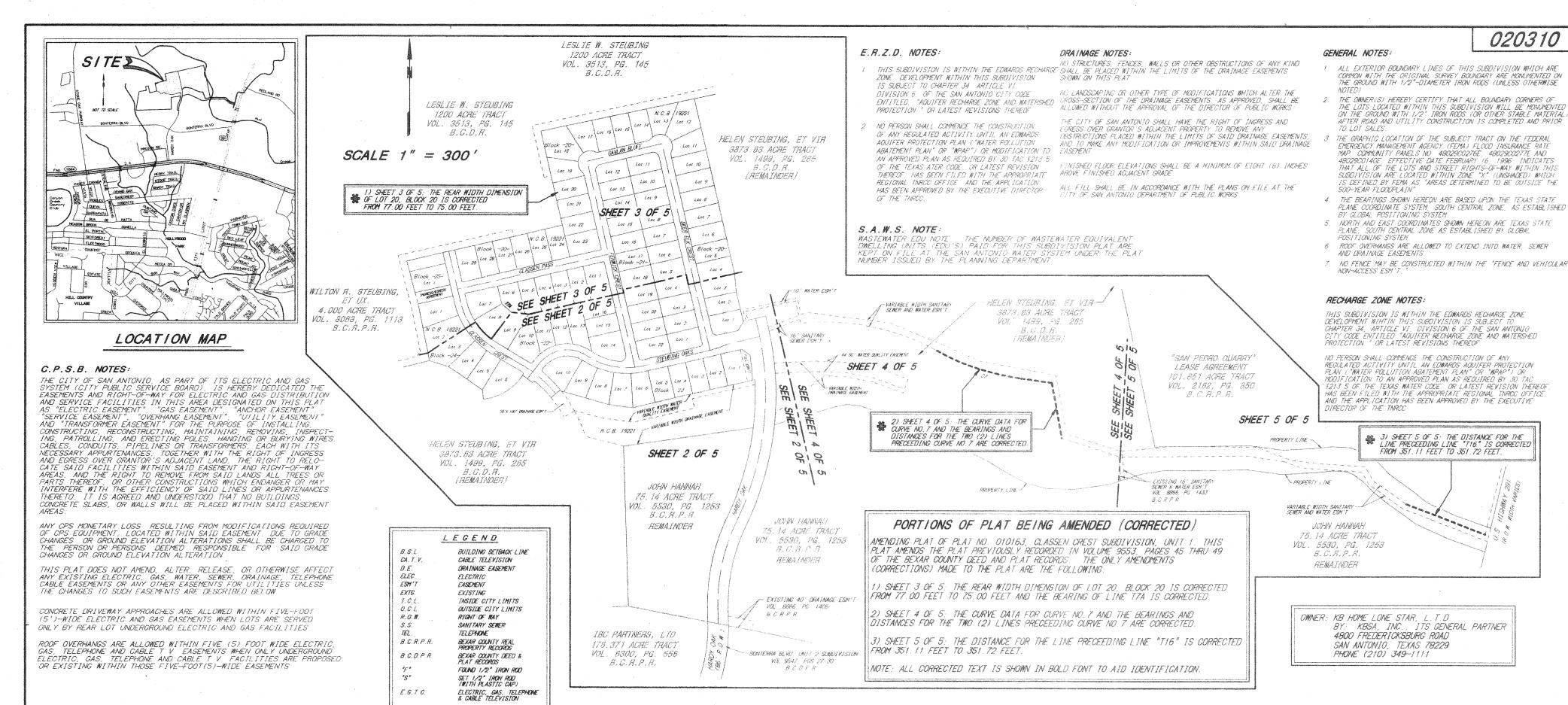
1000 CENTRAL PARKWAY N., S-100

SAN ANTONIO, TEXAS 78232

PHONE (210) 494-5511







### STATE OF TEXAS

I hereby centify that proper engineering consideration has been given this plat to the matters of streets, lots and drainage layout; and to the best of my knowledge, this plat conforms to all requirements of the subdivision ordinance, except for those variances that may have been granted by the Planning Commission of the City

> Men / nous ISTERED PROFESSIONAL ENGINEER

Sworn to and subscribed before me this the 1177 day of \_\_ A.D., 200<u>-</u>2-1469

> NOTARY PUBLIS BEXAR COUNTY, TEXAS

#### STATE OF TEXAS COUNTY OF BEXAR

The owner of the land shown on this plat in person or through a duly authorized agent, dedicates to the use of the public forever all streets, alleys, parks, water courses, drains, easements and public places thereon shown for the

purpose and consideration therein expressed.

HERB QUIROGA, VICE—PRESIDENT KB HOME LONE STAR. L.T.D. BY: KBSA, INC., ITS GENERNAL PARTNER

#### STATE OF TEXAS COUNTY OF BEXAR

Before me, the undersigned authority on this day personally appeared HERB QUIROGA, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 11th day of JUIL A.D., 200 2

> DOOLA Willed NOTARY PUBLIC BEXAR COUNTY, TEXAS

## TXDOT NOTES

JACK STEVEN BROWN

83086

G/8TER

KENNETH JAMES SMALL

Notary Public, State of Texas My Commission Expires May 16, 2003

(1) FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT-OF-WAY, THE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION

(2) OWNER/DEVELOPER IS RESPONSIBLE FOR PREVENTING ANY ADVERSE IMPACT TO THE EXISTING DRAINAGE SYSTEM WITHIN THE HIGHWAY RIGHT OF WAY

(3) MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY REGULATIONS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS. THIS PROPERTY IS NOT ELIGIBLE FOR ACCESS TO U.S. 281

(4) IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE, A SIDEWALK PERMIT MUST BE APPROVED BY TXDOT, PRIOR TO CONSTRUCTION WITHIN STATE RIGHT OF WAY. LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT OF WAY SHALL BE AS DIRECTED BY TXDOT

## INDEX MAP

AMENDING PLAT OF

### CLASSEN CREST SUBDIVISION, UNIT 1

AN AMENDING PLAT CONTAINING 35.814 ACRES OF LAND IN NEW CITY BLOCK 19221 CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS: BEING ALL OF CLASSEN CREST SUBDIVISION, UNIT 1, ORIGINAL PLAT OF WHICH IS RECORDED IN VOLUME 9553, PAGES 45 THRU 49 OF THE BEXAR COUNTY DEED AND PLAT RECORDS

AMENDING PLAT OF CLASSEN CREST SUBDIVISION, UNIT 1 This plat of has been submitted to the City of San Antonio, Texas, and having been reviewed by the Director of Development Services. is hereby approved in accordance with state or local laws and regulations as indicated below

A.D., 200 DIRECTOR OF DEVELOPMENT SERVICES



KENNETH JAMES SMALL

#### STATE OF TEXAS COUNTY OF BEXAR

I hereby centify that this plat is true and connect and was prepared from an actual survey of the property made under my supervision on the ground.

> Mihal A. Romans 7.10.2002 REGISTERED PROFESSIONAL LAND SURVEYOR

Sworn to and subscribed before me this the 1074 day of 2064 A.D., 2002.

> Nemeth June Small NOTARY PUBLIC BEXAR COUNTY, TEXAS 2

Notary Public, State of Texas My Commission Expires May 16, 2003 STATE OF TEXAS COUNTY OF BEXAR

do hereby certify that this plat was filed for record ? ADD 2002 at /0.44/4 M. and duly recorded the /// ADD 2002 at /0.44/4 M. and duly recorded the /// ADD 2002 at /0.44/4 M. in the Records of DESO 2 May of of said county, in book volume 7555 , on page 7/6.

In testimony whereof, witness my hand and official seal of office, this day of A.D.,

COUNTY CLERK, BEXAR COUNTY, TEXAS

\_\_\_, DEPUTY

DWN: MAR APP: MAR

BROWN ENGINEERING CO

**ENGINEERING CONSULTANTS** 1000 CENTRAL PARKWAY N., S-100 SAN ANTONIO, TEXAS 78232

VRP#04-05-117

SHEET 1 OF 5

001-226-19 BG10 DATE: 07/08/2002 PHONE (210) 494-5511

### CLASSEN CREST SUBDIVISION, UNIT 5

BEING 28.393 ACRES OF LAND SITUATED IN NEW CITY BLOCK NO.19221, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS LOCATED WITHIN THE A. HOUSTON SURVEY NO. 94, ABSTRACT NO. 356, CONTAINING A PORTION OF THAT CERTAIN 3,873.63 ACRE TRACT DESCRIBED IN INSTRUMENT TO HELEN STEUBING, ET VIR, RECORDED IN VOLUME 1499, PAGE 265 OF THE BEXAR COUNTY DEED RECORDS.

### STATE OF TEXAS COUNTY OF BEXAR

I hereby centify that proper engineering consideration has been given this plat to the matters of streets, lots and drainage layout. To the best of my knowledge this plat conforms to all requirements of the Unified Development Code, except for those variances granted by the San Antonio Planning Commission.

LICENSED PROFESSIONAL ENGINEER

### STATE OF TEXAS COUNTY OF BEXAR

The owner of the land shown on this plat in person or through a duly authorized agent, dedicates to the use of the public, except areas identified as private, forever all streets, alleys, parks, water courses, drains, easements and public places thereon shown for the purpose and consideration therein expressed.

JOSEPH C. HERNANDEZ, DIRECTOR OF LAND DEVELOPMENT KB HOME LONE STAR, L.P. BY: KBSA, INC., ITS GENERAL PARTNER

#### STATE OF TEXAS COUNTY OF BEXAR

Before me, the undersigned authority on this day personally appeared JOSEPH C. HERNANDEZ , known to me to appeared JOSEPH C. HERNANDEZ , known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated. Given under my hand and seal of office this \_\_\_\_ day of \_\_ A.D., 200\_.

> NOTARY PUBLIC BEXAR COUNTY, TEXAS

CLASSEN CREST SUBDIVISION, UNIT 5 has been submitted to and considered by the Planning Commission of the City of San Antonio, Texas and is hereby approved by such Commission.

Dated this \_\_\_\_ day of \_\_\_\_\_ A.D., 200\_

CHAIRMAN

SECRETARY

#### STATE OF TEXAS COUNTY OF BEXAR

I hereby certify that the above plat conforms to the minimum standards set forth by the Texas Board of Professional Land Surveying according to an actual survey made on the ground by: BROWN ENGINEERING CO.

REGISTERED PROFESSIONAL LAND SURVEYOR

#### STATE OF TEXAS COUNTY OF BEXAR

County Clerk of said county, do hereby centify that this plat was filed for record in my office, on the \_\_\_\_ day of \_\_\_\_ 200\_ at \_\_\_\_ M. and duly recorded the \_\_\_\_ day of A.D., 200 at \_\_\_\_.M. in the Records of \_\_\_\_\_ of said county; in book volume \_\_\_, on page \_\_\_\_

In testimony whereof, witness my hand and official seal of office, this \_\_\_\_ day of \_\_\_\_\_ A.D.,

COUNTY CLERK, BEXAR COUNTY, TEXAS

OWNER: KB HOME LONE STAR, L.P. BY: KBSA, INC., ITS GENERAL PARTNER 4800 FREDERICKSBURG ROAD TELEPHONE (210) 349-1111

DWN: KA APP: CGK/MAR

SHEET 4 OF 4

**ENGINEERING CONSULTANTS** 1000 CENTRAL PARKWAY N., S-100 SESS SAX OINOTA ARE PHONE (210) 494-5511

SEE SHEET 1 OF 4 FOR GENERAL, E.R.Z.D. AND DRAINAGE NOTES

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT

LINE DATA 15 N 22'43'26" W 16 N 28'47'32" W

CURVE DATA

LEGEND BUILDING SETBACK LINE B.S.L. CA. T. V. CABLE TELEVISION DRAINAGE EASEMENT D.E. ELEC. ELECTRIC ESM'T EASEMENT EXTG. EXISTING INSIDE CITY LIMITS I.C.L. O. C. L. OUTSIDE CITY LIMITS R. Q. W. RIGHT OF WAY SANITARY SEWER 5.5. TEL. TELEPHONE BEXAR COUNTY REAL PROPERTY RECORDS B.C.R.P.R. BEXAR COUNTY DEED & PLAT RECORDS B.C.D.P.R. FOUND 1/2" IRON ROD SET 1/2" IRON ROD (WITH PLASTIC CAP) ELECTRIC, GAS, TELEPHONE & CABLE TELEVISION E.G. T.C.

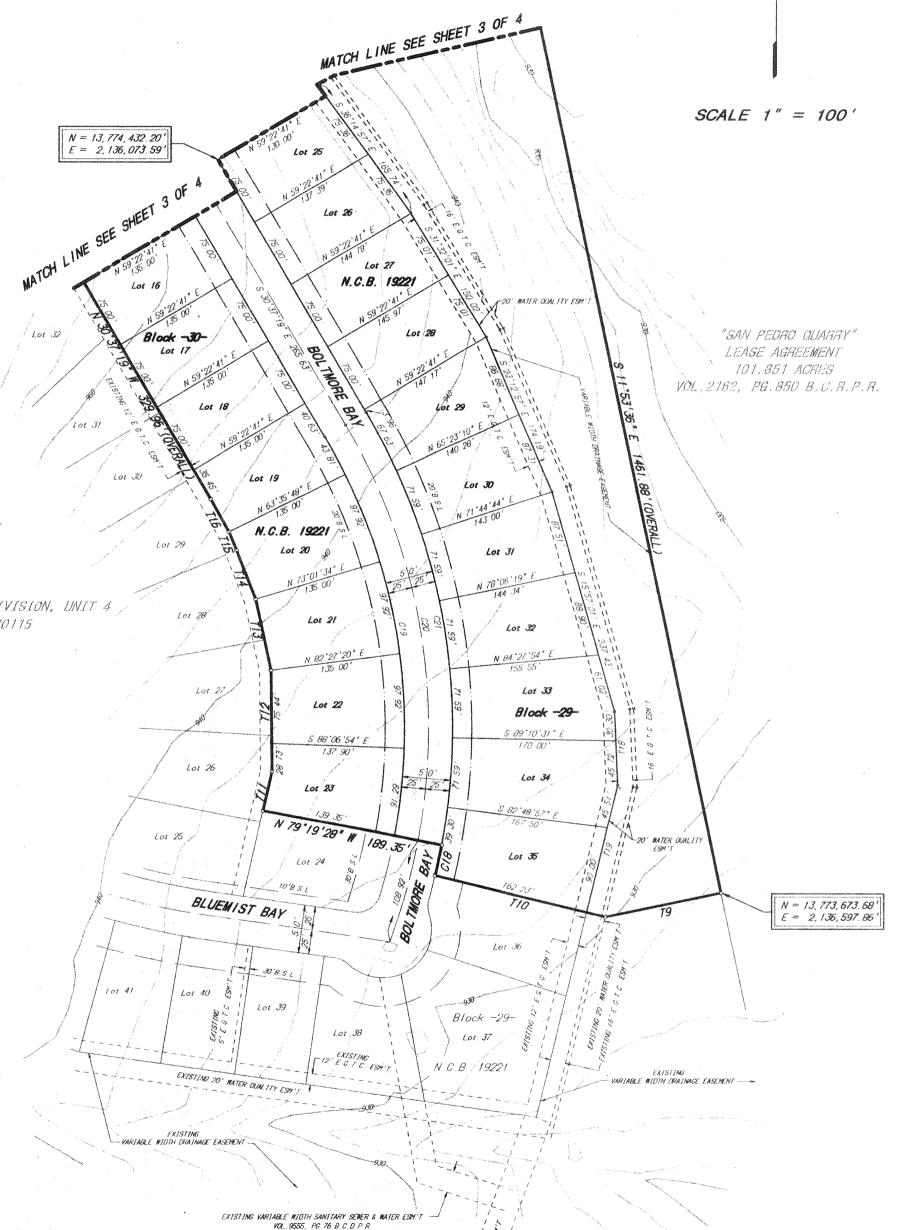
> CLASSEN CREST SUBDIVISION, UNIT 4 PLAT NO. 030115

THE CITY OF SAN ANTONIO, AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD). IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THIS AREA DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "OAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING CONSTRUCTING RECONSTRUCTING, MAINTAINING, REMOVING, INSPECT-ING. PATROLLING. AND ERECTING PAINTAINTNI, REPUVING, INSPECT—
ING. PATROLLING. AND ERECTING POLES, HANGING OR BURYING WIRES.
CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS
NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS
AND ECRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELO— CATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT

ANY OPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN FIVE-FOOT (5')-WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC



001-256-19 DATE: 5/14/2004

THIS PLAT DOES NOT AMEND, ALTER RELEASE, OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER DRAINAGE, TELEPHONE CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

CAS, TELEPHONE AND CABLE TV EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE TV. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE-FOOT(5)—WIDE EASEMENTS.

PLAT NO. 030115

CLASSEN CREST SUBDIVISION, UNIT 4

VRP#04-05-117

BROWN ENGINEERING CO.

Permit File # 0 9-05-117



### City of San Antonio

Development Services Department

# Vested Rights Permit/Consent Agreement APPLICATION

Per	rmit File: #Assigned	by city staff		)ate: <u>5-17-</u> a	2004	•
	⊠ <u>Vested</u>	Rights Permit	Cons	ent Agreement		
1.	All applicable information If application is completed of agent.	on application must I on behalf of the pr	be legibly prin coperty owner p	ted or typed for proce lease attach power o	essing. f attorney or letter	<u>r</u>
2.	Please complete subject ap Development Plan, P.U.D.	plication and attach plan, plat applicatio	2 sets of all appn, approved pla	plicable documents (i at, building permit) al	e. this application	, Master opriate fee
				Inified Developmen on for the Citv of S		
(a)	Owner/ Agent: KB I	Iome Lonestar LP				
	Phone: (210) 349-111	1	Fax: _	(210) 979-0072		- Agent and
	Address: 4800 Frederic	ksburg Rd.			a constant	
	City: San Antonio	State: _	Texas	Zip Code: _	78229	
	Engineer/Surveyor:					====
	Address: 1000 Central 1	North, Suite 10	00		<u> </u>	0.2
	City: San Antonio	State:	Texas	Zip Code: _		- දැක්
(b)	Name of Project:	Classen Crest Sub	division, Unit	5		
(c) -	Site location or address of Classen Crest Subdivision F.M. Loop 1604 on the nor	Unit 5 site is located	in north centra	l San Antonio approx	kimately 0.8 mile	north of
-	Legal Description: Being 2 Bexar County, Texas locate portion of that certain 3,87 Volume 1499, Page 265 of	ed within the A. Hou 3.63 acre tract descri	iston Survey No ibed in instrum	o. 94, Abstract No. 35	6, containing a	
-						

				Permit File	#_ <i>09</i>	-05-1	17		
Co	ouncil District	9	ЕТЈ	Over Edwar	d's Aquifer l	Recharge? 🔯	yes 🔲	no	
3.	What are the specific Project and the expected use(s) to be created by this Project (type of development, number of buildings, type of building(s), specific use(s) of those buildings, etc.)? Please be aware that the city must understand exactly what this Project is expected to accomplish in order to evaluate this application.								
	(d) Total land u	se, in square fo	eet	1,236	5,799		<del></del> .	<del></del>	
	(e) Total area of	f impervious s	urface, in square fee	t377,0	000				
	(f) Number of re	(f) Number of residential dwellings units, by type; 75 single family residential lots							
	(g) Type and an	(g) Type and amount of non-residential square footage;							
	(h) Phases of the	e development	, (If Applicable);	not a	pplicable				
4.	What is the dat	te the applica	nt claims rights ves	sted for this Pro	ject?	April 16, 20	01		
		documents or	of all development materials upon whic						
inc pla unc pro lap	lude, but shall no in for the provision der which the pro oposed developments se or may be revo	ot be limited to on of public face posed developent will be autloked. A docur	ing as set forth above the following: a tire cilities and services a ment will be authority norized to proceed; a nent shall be consider decision making authority	ning and phasing to the proposed ized to proceed; and the condition ered "verified" o	g plan for the development, and the cond as under which or "certified",	proposed deve by phase; the itions under wh ch approvals or whether an ori	lopmen conditionich the permit	it; a ons s will	
4 a	Streets, drains,	water faciliti	r related actions ha	lry utilities, best	managemen	it practices and	date? <i>l single</i>	family	
			taken place within ad 3 has been comp					YImit E	
	is in the design		ia 5 nas veen comp	tetea. Onti 4 is	currently un	uer constructio	n ana	onu s	
5.	By what means applicable.	does the app	licant claim rights	vested for this	Project? <i>Ple</i>	ase specify all	7	ay be	
•	PERMIT						¥	CHO CHO	
Гур	pe of Permit:			Date of .	Application:			<u> </u>	
Per	mit Number:			Date Issu	ued:		<b>₹</b>		
Exp	oiration Date:			Acreage	:		<u>.</u>	೫ಿನಿಕ	
						Mary Commence of the Commence			

Permit File#	0	4-	05	-//	7

• MASTER DEVELOPMENT PL accepted <i>prior to September 1, 1997</i> are sthe development rights ordinance (9/25/for the POADP acceptance date.	subject to permit righ	t conditions within 18	months from the <u>1, 1997</u> are subje	e effective date of ect to 18 months
Name Los Caminos		#	704	
Date accepted: 4/16/2001	Expiration Date:	10/16/2002	MDP Size	: <u>135.92</u> acres
• P.U.D. PLAN				
Name		#		
Date accepted:	_			
• Plat Application				
Plat Name:	Plat #:		Acreage: .	
Date submitted:	Expiration Date: 8 months of applicat	ion submittal date).	<del></del>	
Approved Plat				
Plat Name: Classen Crest Unit 1	Plat #:	010163	Acreage:	<u>35.987</u>
Approval Date: <u>8/21/2001</u>	Plat recording Da	te: <u>1/22/2002</u>		THE PROPERTY OF
Expiration Date:  (Note: If plat is not recorded within 3  Other  Classen Crest Unit 5, Plat # 040326, 6	years of plat approv	val, permit rights wil	l expire).	SAN ANTONIO OF PLANNING OF DIRECTOR
NOTE: Filing a knowingly false state \$37.02 and \$37.10 of the Texas Penal of up to \$10,000.  I hereby certify that all information in its my belief the property owner is entited.	Code, punishable a	s a state jail felony b the attached docume	y up to two year	rs in jail and fine
Print name: <u>Joseph C. Hernandez</u>	Signature:	Henn	<u>L</u> Date	: 5/14/5
Sworn to and subscribed before me by in the office.  CINDY M. HANSEN Notary Public, State of Texas	Joseph €.		n this 144	day of hand and seal of
My Commission expires	N	otary Public, State of	Texas	

### City of San Antonio Use

Permit File: #A	ssigned by city staff	Date:	·	
Review By:	pproved  MAL  pment Services Department		Disapproved	
Comments:	12 OF 170 OE B	APRIL PAREVAL Q LOS	16,200 EOR	0/
	·			

OFFICE OF DIRECTOR

### BROWN ENGINEERING CO.

Engineering Consultants 1000 Central Parkway N., Suite 100 San Antonio, Texas 78232 Phone (210) 494-5511

1 S	Development Services 901 S. Alamo St., 2 <sup>nd</sup> Fl. San Antonio, Texas 78204 <b>Ilike Herrera</b>		JOB #: DATE: RE:	001-256-00 May 17, 2004 Classen Crest Subdivison, Unit 5		
U.S. 1	MAIL OVEF	RNIGI	HT DEL.	PICK UP		
X 1 HR.	. DELIVERY 2 HR.	2 HR. DELIVERY		4 HR. DELIVERY		
COPIES	DESCRIPTION	ON C	FITEMS	TRANSMITTED		
2	Vested Rights Permit Application	Sigr	ned and N	lotarized (Original w/ 1 cop		
1	Fee Check for \$160.00		•••	₹ 6.19		
2 MDP #704 -Los Caminos				i or		
2	2 Subdivision Plats for Classen Cre			E CC		
2 Subdivision Plat for Classen Cres		t Un	it 5	8. OR		
THESE ARE TRANSMITTED AS CHECKED BELOW:						
X FOR APPROVAL FOR YO		DUR !	USE	FOR PLAT NUMBER		
FOR REVIEW & COMMENT AS REC		QUES	STED	For LOC		
REMARKS:				· · · · · · · · · · · · · · · · · · ·		
COPY TO: SI			ED: <u>Chr</u>	ristina Pecina		

Date:

CITY OF SAN ANTONIO

Tran # Invoice

Туре 14596 J#001-256VRP Invoice

05/17/04 J#001-256, VRP

Reference

5/17/04

Balance \$160.00

Check Number: Check Amt:

\$160.00

16907

Discount \$0.00 Pay Amount \$160.00

**BROWN ENGINEERING COMPANY** 

**OPERATING ACCOUNT** PH. 210-494-5511 1000 CENTRAL PKWY, N., SUITE 100 SAN ANTONIO, TX 78232

SOUTHTRUST BANK 88-2452-1130

16907 16907

Exactly One hundred sixty and no / 100 Dollars

DATE

**AMOUNT** 

5/17/04

\$160.00

CITY OF SAN ANTONIO

VRP#04-05-117

"O16907" ::113024520: O6 001